**To:** Rogow, Michelle[Rogow.Michelle@epa.gov]; chcontreras@ph.lacounty.gov[chcontreras@ph.lacounty.gov]; bill.jones@fire.lacounty.gov[bill.jones@fire.lacounty.gov]

From: DIAZ, ALEJANDRO

**Sent:** Sun 6/26/2016 10:39:39 PM

Subject: FW: Almost Final Media Advisory - Press Conference - LA County and USEPA open the

**Community Information Center** 

<u>Draft - Media Advisory - Press Confernce - LA County and USEPA open a Community Information</u> Center in Maywood.docx

Hello IC's,

Here is a link to the microsite.

http://publichealth.lacounty.gov/media/fire

Alejandro Díaz

U.S. Environmental Protection Agency

Community Involvement Coordinator

(415) 972-3242

Fax: (415) 947-3528

From: Bernard Tolliver [mailto:btolliver@ph.lacounty.gov]

Sent: Sunday, June 26, 2016 1:54 PM

**To:** Emily Montanez < EMontanez@ceooem.lacounty.gov>; Natalie Jimenez

<NJimenez@ph.lacounty.gov>; Helen Chavez <hchavez@ceooem.lacounty.gov>; Mariela

Balam <mbalam@ceooem.lacounty.gov>; Harris-Bishop, Rusty <Harris-

Bishop.Rusty@epa.gov>; hafiz, carlin <Hafiz.Carlin@epa.gov>

Cc: DIAZ, ALEJANDRO < Diaz. Alejandro@epa.gov>; DPH-media < media@ph.lacounty.gov> Subject: RE: Almost Final Media Advisory - Press Conference - LA County and USEPA open the Community Information Center

Importance: High

Here is the website, <a href="http://publichealth.lacounty.gov/media/fire/index.htm">http://publichealth.lacounty.gov/media/fire/index.htm</a> Spanish should be up soon

Attached is the media advisory.

From: Bernard Tolliver

**Sent:** Sunday, June 26, 2016 1:31 PM

To: Emily Montanez < EMontanez@ceooem.lacounty.gov >; Natalie Jimenez

<a href="mailto:square: square: square

'hafiz.carlin@epa.gov' < hafiz.carlin@epa.gov>

Cc: 'DIAZ, ALEJANDRO' < <u>Diaz.Alejandro@epa.gov</u>>; DPH-media < <u>media@ph.lacounty.gov</u>> **Subject:** Almost Final Media Advisory - Press Conference - LA County and USEPA open the Community Information Center

Ok All,

I think this will be the final. The time of the conference has been change to 2pm and the hours of operations for the Community Information Center has been changed to 12pm to 8pm. I will update the date and disseminate the Media Alert in the morning - pending any more changes.

From: Bernard Tolliver

**Sent:** Sunday, June 26, 2016 11:05 AM

**To:** Emily Montanez < <u>EMontanez@ceooem.lacounty.gov</u>>; Natalie Jimenez

<a href="minimenez@ph.lacounty.gov"></a>; Helen Chavez <a href="helen Chavez@ceooem.lacounty.gov"></a>; Mariela Balam <a href="minimenez@ph.lacounty.gov"><a href="minimenez@p

'hafiz.carlin@epa.gov' < hafiz.carlin@epa.gov>

Cc: 'DIAZ, ALEJANDRO' < <u>Diaz.Alejandro@epa.gov</u>>; DPH-media < <u>media@ph.lacounty.gov</u>> Subject: RE: Draft Media Advisory - Press Conference - LA County and USEPA open the Community Information Center

News version. Correcting the location.

From: Bernard Tolliver

**Sent:** Sunday, June 26, 2016 9:56 AM

**To:** Emily Montanez < <u>EMontanez@ceooem.lacounty.gov</u>>; Natalie Jimenez < <u>njimenez@ph.lacounty.gov</u>>; Helen Chavez < <u>hchavez@ceooem.lacounty.gov</u>>; Mariela Balam < <u>mbalam@ceooem.lacounty.gov</u>>; Harris-Bishop, Rusty < <u>Harris-Bishop.Rusty@epa.gov</u>>; <a href="mailto:hafiz.carlin@epa.gov">hafiz.carlin@epa.gov</a>

Cc: DIAZ, ALEJANDRO < Diaz. Alejandro@epa.gov >; DPH-media < media@ph.lacounty.gov >

Subject: Draft Media Advisory - Press Conference - LA County and USEPA open the

**Community Information Center** 

Importance: High

Here is the updated draft with the logos. I order the Press Conference setup with logistics yesterday for Monday at 10am. We are trying to confirm the schedule -based on speaker availability. Once we have confirmations and approvals we can dessiminate.

From: Emily Montanez

Sent: Saturday, June 25, 2016 5:39 PM

To: Natalie Jimenez < NJimenez@ph.lacounty.gov >; Helen Chavez

< hchavez@ceooem.lacounty.gov>; Mariela Balam < mbalam@ceooem.lacounty.gov>; Harris-

Bishop, Rusty < <u>Harris-Bishop.Rusty@epa.gov</u>>; <u>hafiz.carlin@epa.gov</u>
Cc: Bernard Tolliver < <u>btolliver@ph.lacounty.gov</u>>; DIAZ, ALEJANDRO

<<u>Diaz.Alejandro@epa.gov</u>> **Subject:** JIC Comm Plan

Hi Everyone,

Just wanted to share the Communications Plan we created today. We will be updating this living document on a daily basis and plan to share this with the UC. Hopefully this helps keep us on track and will show some milestones moving forward. We also wanted to be sure there was a way to share what we're doing with the UC.

Also, just to keep some activities on your radar – we will have a press conference at 10 or 11 am on Monday for the opening of the Community Information Center. We'd like to have an informational briefing for the local businesses on Tuesday. And Wednesday will be the target date for our next community meeting. As you know, things are very fluid here but this is pretty much where we're at for now. We will also be putting in a resource request for more personnel as we plan for the community meeting. More to come on that.

## Thanks!

## **Emily Montanez**

Los Angeles County

Office of Emergency Management

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